

ÍNDICE

SUMARIO ANALÍTICO	3-9
ANALYTIC SUMMARY	11-17
MONOGRAPHY: <i>Politics Models and Society in the Greek World</i>	19
<i>Presentation</i>	21
ARTICLES:	
Alberto PRIETO ARCINIEGA, <i>Troy without Homer: Troya (2004)</i>	23-37
Vasilis TSIOLIS, <i>Political patterns and society in Arcadia</i>	39-56
Miriam VALDÉS GUÍA, <i>The Political model of Solon: the exercise of Dike and the demos' participation in the politeia</i>	57-74
Fernando ECHEVERRÍA REY, <i>The Hoplite and the nature of the adjective hoplitikós: military terminology in Classical Greece</i>	75-93
Manuel SALINAS DE FRÍAS, <i>Female figures in the political relations between Greeks and Barbarians during the Archaic Age</i>	95-111
Marco V. GARCÍA QUINTELA, <i>Scythians in the agora and philosophers in the border</i>	113-142
F. Javier GÓMEZ ESPELOSÍN, <i>Herodoto and the perception of political geography in the Greek World</i>	143-159
Ana IRIARTE GOÑI, <i>Imaginary Athens or the indivisibility as political ideal</i>	161-175
Laura SANCHO ROCHER, <i>What kind of democracy? The Athenian politeia between 403 and 322 b.C.</i>	177-229
Julián GALLEGO, <i>Peasantry and politics in the Athenian society. On the Aristotelian model of agrarian democracy</i>	231-249
Anastasia SERGHIDOU, <i>Beyond the body-beyond the mind: the politics of the tragic nosos</i>	251-268
César FORNIS, <i>Impossible stable peace in the Greek society: projects of koinè eiréne during the Corinthian War</i>	269-292
M. ^a Cruz CARDETE DEL OLMO, <i>The sinecism of Megalopolis and the origin of the Arcadian Confederation</i>	293-311
Erika BIANCHI, <i>The Law of Eukrates (336 B.C.): a «democratic trick»?</i>	313-330
Airton POLLINI and Pedro Paulo FUNARI, <i>Greek perceptions of frontier in Magna Graecia: literature and archaeology in dialogue</i>	331-344
Arminda LOZANO, <i>The federalism in the Greek Orient</i>	345-372
Ricardo MARTÍNEZ LACY, <i>Polibius' mixed constitution as a political model</i>	373-383
Luis BALLESTEROS PASTOR, <i>Athenion, tyrant of Athens</i>	385-400
Jean-Michel RODDAZ, <i>Imperial cult and dinastic fidelity: Agrippa and Lesbos island</i>	401-412
Juan Manuel CORTÉS COPETE, <i>Roman Pólis. To new mode for Greeks of the Empire</i>	413-437
REVIEWS	441-488